



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

1. Tom Daschle Chairperson, and I, Kris Durner  
(print name) (print name)  
 Treasurer of the New Leadership for America  
 Committee, located at 821 N. Maple Watertown SD 57201  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only in first report filed for General Election)

1) \$ 0.00  
 (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report  
 3) Total of all receipts previously reported for general election  
 4) Total of all general election receipts to date  
 (Add lines 1, 2 and 3)

2) \$ 0.00  
 3) \$ 0.00  
 4) \$ 0.00

#### Expenditures:

5) Total general election expenditures in this report  
 6) Total of general election expenditures previously reported  
 7) Total of expenditures to date for general election  
 8) Balance if SURPLUS  
 9) Balance if DEFICIT

5) \$ 0.00  
 6) \$ 0.00  
 7) \$ 0.00  
 8) \$+ 0.00  
 9) \$- 0.00

Tom Daschle  
 Signature of Committee Chairman

Kris Durner  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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 Signature of Committee Chairman

Kris Dummer  
 Signature of Treasurer

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**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
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